

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 9, 2006

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 39**, UTAH INTERNATIONAL TRADE COMMISSION, by Representative S. Allen.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 4-0-3

1 HB0039.SC1.WPD ahunsaker/ALH CRP/RCN 2/9/06 9:24 am

Action Class

